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| Universidad-Marca-Color.JPG |  |  |  | Espacio **EXCLUSIVO** reservado Sello de Entrada Registro General. |

## CONVOCATORIA DE BECAS DE FORMACIÓN (SADUS) – Curso: **2020-2021**

CUMPLIMENTAR CON LETRA CLARA Y MAYÚSCULAS

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| Apellidos: | | |  | | | | | | | | | | | | | | | | | | | |
| Nombre: | | |  | | | | | | | | | | N.I.F. o N.I.E.:  (imprescindible) | | | | - | | | | | |
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| Correo electrónico:  (imprescindible) | | |  | | | | @ | |  | | | Teléfonos:  (imprescindible) | | |  | | | | |  | | |
|  | | | (texto legible) | | | | | | | | |  | | | Teléfono fijo | | | | | Teléfono móvil | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| Domicilio:  (imprescindible a efectos de notificaciones) | | | | | |  | | | | | | | | | | | | | Cód.Postal: | |  | |
| Población: | |  | | | | | | | | | | | | | Provincia: | | |  | | | | |
| Centro en que se matricula: | | | |  | | | | | | | Titulación en la que se matricula: | | | | |  | | | | | | |
| Graduado/Titulado (en su caso): | | | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **MODALIDADES** | | | | | | | | | | | | | | **DOCUMENTACIÓN QUE SE PRESENTA SEGÚN CONVOCATORIAS** | | | | | | | | |
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| **fama2_us.jpg** | | **Becas de Formación:** | | | | |  | A.- | Fotocopia DNI/NIE/Cert. Reg. Ciudadanos U.E.: |  |
|  |  | | | |  |  |  |  |
|  | **Asistencia Médica al Deportista** | | | |  | B.- | Currículum Personal: |  |
|  |  | | | |  |  |  |  |
|  | **Asistencia Fisioterápica al Deportista** | | | |  | C.- | Acreditación Cursos realizados: |  |
|  |  | | | |  |  |  |  |
|  | **Informática** | | | |  | D.- | Resumen Expediente Secretaría Virtual: |  |
|  |  | | | |  |  |  |  |
|  | **Estadística** | | | |  | E.- | Certif. Acad. Pers. Estudios fuera Univ. de Sevilla: |  |
|  |  | | | |  |  |  |  |
|  | **Comunicación** | | | |  | F.- | Impreso autorización AEAT |  |
|  |  |  |  |  |  |  |  |  |
|  |  | **Audiovisual** |  | **Periodismo** |  | G.- | Otra documentación: |  |
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| **Nombre de la Entidad Bancaria**: | | | | | | | | | | |  | | | | | | | | | | | | |
| **Nº de cuenta - IBAN** | | | | | | | | | | | | | | | | | | | | | | | |
| **E** | **S** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **MUY IMPORTANTE**: El titular de la cuenta deberá ser el solicitante de la ayuda. Indicar los 22 dígitos restantes de forma clara. | | | | | | | | | | | | | | | | | | | | | | | |

**SOLICITA:** Le sea admitida la documentación adjunta para optar a la Beca de referencia.

Sevilla,    de       de 20\_\_.

*FIRMA*

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|  |
| **Sr. Rector Magfco. de la Universidad de Sevilla** |

REPASE LA DOCUMENTACIÓN A APORTAR Y NO OLVIDE FIRMAR ESTE IMPRESO